

UPPER MERION SANITARY and STORMWATER AUTHORITY
TUESDAY November 20, 2018
6:30 P.M.

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. ATTENDANCE**
- 3. APPROVAL OF MEETING MINUTES**
 - A. October 16, 2018**
- 4. EXECUTIVE SECRETARY'S REPORT**
- 5. ENGINEER'S REPORT**
- 6. SOLICITOR'S REPORT**
- 7. PUBLIC WORKS REPORT**
- 8. DIRECTOR OF FINANCE REPORT**
- 9. REQUISITIONS APPROVAL**
- 10. NEW BUSINESS**
- 11. ADJOURNMENT**