

SITE LOCATION MAP 1"=2000'

KEY MAP 1"=1000'

### ACT 121 UTILITY NOTE

ATTENTION ALL CONTRACTORS: LOCATIONS OF ALL EXISTING UTILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM UTILITY COMPANY RECORDS AND/OR ABOVE-GROUND INSPECTION OF THE SITE. COMPLETENESS OR ACCURACY OF TYPE, SIZE, DEPTH OR HORIZONTAL LOCATION OF UNDER-GROUND FACILITIES OR STRUCTURES CANNOT BE GUARANTEED. PURSUANT TO REQUIREMENTS OF PENNSYLVANIA LEGISLATIVE ACT NUMBER 121 AS PER THE AMENDMENT OF PA ACT 287 OF 1974, EFFECTIVE OCTOBER 9, 2009 CONTRACTORS MUST VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES AND FACILITIES PRIOR TO START OF WORK. REFERENCE UTILITY CASE NUMBER:

### OPEN SPACE SUMMARY

|  |                          |
|--|--------------------------|
| TOTAL TRACT AREA (TO TITLE LINES):       | 79,177.4 AC.             |
| REQUIRED OPEN SPACE (20% OF TRACT AREA): | 15,835.5 AC.             |
| PROVIDED OPEN SPACE:                     |                          |
| Parcel A -                               | 328,099 S.F. 7.53 AC.    |
| Parcel B -                               | 53,419 S.F. 1.23 AC.     |
| Parcel C -                               | 4,710 S.F. 0.11 AC.      |
| Parcel D -                               | 5,263 S.F. 0.12 AC.      |
| Parcel E -                               | 250,595 S.F. 5.75 AC.    |
| Parcel F -                               | 525,731 S.F. 12.07 AC.   |
| Parcel H -                               | 55,193 S.F. 1.27 AC.     |
| Parcel N -                               | 8,206 S.F. 0.19 AC.      |
| Parcel O -                               | 51,857 S.F. 1.19 AC.     |
| TOTAL OPEN SPACE:                        | 1,283,173 S.F. 29.46 AC. |

### SITE STATISTICS

- SUBJECT TRACT MAY BE IDENTIFIED BY MONTGOMERY COUNTY TAX ASSESSMENT INFORMATION AS FOLLOWS:  
UPPER MERION TOWNSHIP  
PARCEL: 58-00-01969-00-7  
PARID: 58-00-09949-00-1
- RECORDED DEED DATA IS AS FOLLOWS:  
AS RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS, ETC., IN AND FOR THE COUNTY OF MONTGOMERY AT NORRISTOWN, PENNSYLVANIA.  
PARID: 58-00-01969-00-7 D.B. 3761, PG. 287  
PARID: 58-00-09949-00-1 D.B. 3761, PG. 287
- NAME AND ADDRESS OF THE OWNER OF THE SUBJECT TRACT:  
GLASGOW, INC.  
c/o RICHARD P. MCBRIDE, Esq.  
774 N. BETHLEHEM PIKE, SUITE 101  
LOWER MERION, PA. 19060
- AREA STATISTICS:  
TOTAL TRACT AREA = 79,177.4 AC. (TO DEED TITLE LINES)  
TRACT AREA = 78,170.00 (TO LEGAL/ULT. R/W)  
NET TRACT AREA = 74,934.7 AC. (EXCLUDES PARCEL I & PARCEL 2 AS DEPICTED UPON PARCEL PLAN SHEET 1 OF 1)

### SURVEYOR'S CERTIFICATION

I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERING, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED, AND THAT ALL DIMENSIONAL AND GEOMETRIC DETAILS ARE CORRECT.

CLIFFORD T. STOUT, P.L.S.  
REGISTRATION NO. 282-A-8

### ENGINEER CERTIFICATION

I, SUSAN A. RICE, P.E., A CERTIFIED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY MYSELF OR UNDER MY SUPERVISION AND THAT SAID PLAN MEETS THE REQUIREMENTS OF ALL ORDINANCES AFFECTING THIS SUBDIVISION.

SUSAN A. RICE, P.E.  
REGISTRATION NO. PE-074508

### RECORDING ACKNOWLEDGEMENTS

COMMONWEALTH OF PENNSYLVANIA ) SS:  
COUNTY OF MONTGOMERY )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF GLASGOW, INC., A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC  
GLASGOW, INC., A PENNSYLVANIA CORPORATION  
BY: \_\_\_\_\_  
CHAIRMAN  
SECRETARY

### OWNER CERTIFICATE

GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.

BOARD OF SUPERVISORS  
APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TOWNSHIP ENGINEER  
REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECORDER OF DEEDS  
RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, AT NORRISTOWN, PA., IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_, 20\_\_\_\_.

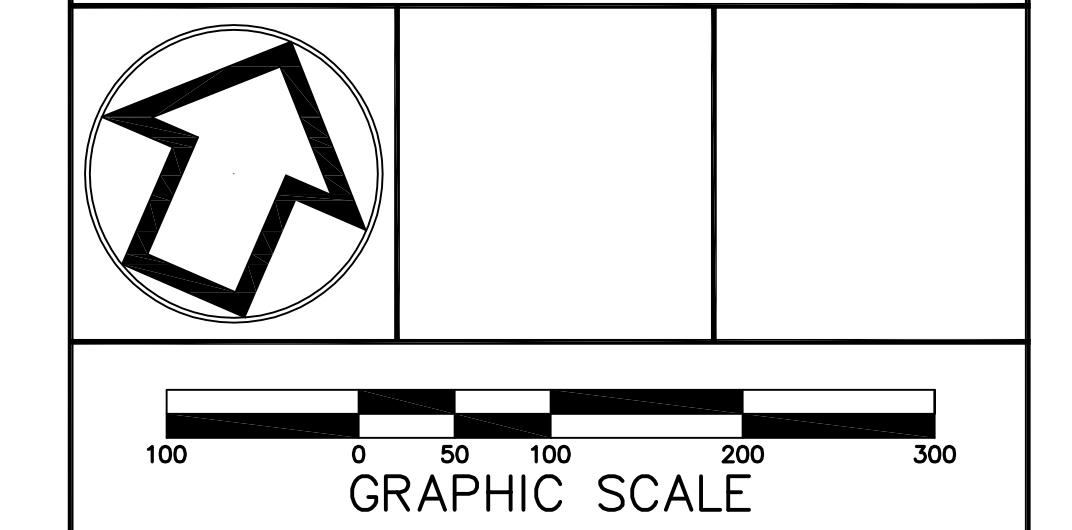
MCPIC NO.: \_\_\_\_\_  
PROCESSED AND REVIEWED. A REPORT HAS BEEN PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE.  
CERTIFIED THIS DATE: \_\_\_\_\_  
FOR THE DIRECTOR  
MONTGOMERY COUNTY PLANNING COMMISSION

### PARKING REQUIREMENTS

- THE FIRST SPACE LOCATED WITHIN A GARAGE CANNOT BE COUNTED TOWARD THE REQUIRED MINIMUM NUMBER OF PARKING SPACES.
- ALL DETACHED DWELLINGS ARE PROPOSED TO BE 4 BEDROOMS AND ALL ATTACHED DWELLINGS ARE PROPOSED TO BE 3 BEDROOMS.
- ON-STREET PARKING IS PROPOSED ON ONE SIDE OF THE STREET.

| CRITERIA      | REQUIRED  | PROVIDED |
|---------------|-----------|----------|
| SINGLE FAMILY | 3 SP/DU   | 195 SP   |
| DETACHED      | 1 SP/3 DU | 22 SP    |
| TOWNHOMES     | 2 SP/DU   | 412 SP   |
| VISITOR       | 1 SP/3 DU | 69 SP    |
| TOTAL         | 217 SP    | 214+ SP  |

1 PER GARAGE, FOR 2 PER DRIVEWAY  
1 PER DRIVEWAY FOR INTERIOR UNITS  
2 PER DRIVEWAY FOR INTERIOR UNITS  
(125, 126, 129, 170, 171, 194, 195)  
62 SP (STREET AND PERPENDICULAR)  
39 SP (INTERIOR W/ 2-CAR GAR. OR 2-CAR DRIVEWAY OR END W/ 2-CAR GAR. AND 2-CAR DRIVEWAY)



| No. INT. | REVISIONS                    | DATE          |
|----------|------------------------------|---------------|
|          | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

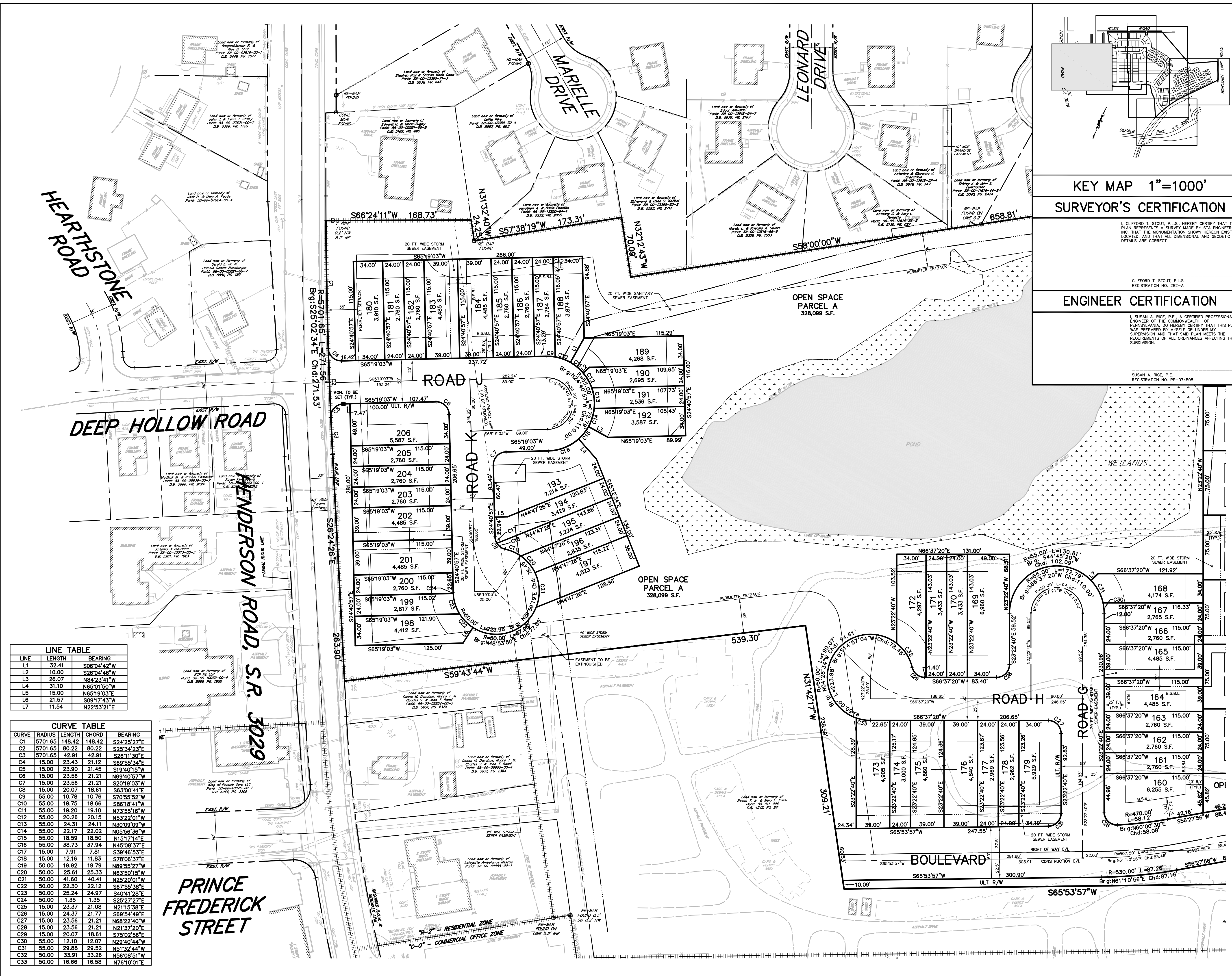
### OVERALL RECORD PLAN OF SUBDIVISION

OF THE  
**GLASGOW TRACT**  
PREPARED FOR  
**GLASGOW, INC.**  
SITE SITUATE IN  
UPPER MERION TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA

**Civil Engineers • Land Surveyors**  
2499 KNIGHT ROAD, NORTONSBURG, PA 18073  
MAILING: P.O. BOX 87, RED HILL, PA 18076  
PH: (215) 679-0200; www.stotac.com

|             |                |                     |                   |
|-------------|----------------|---------------------|-------------------|
| PLAN SCALE  | 679            | PROJECT MANAGER     | PLAN SHEET NUMBER |
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=100'     | PROJECT NUMBER | DRAWING FILE NUMBER |                   |
|             | 5674           | 5674SUB             | 1 OF 90           |





| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1   | 32.41  | S06°04'42"W |
| L2   | 10.00  | S26°04'48"W |
| L3   | 28.07  | N84°23'41"W |
| L4   | 31.10  | N65°01'50"W |
| L5   | 15.00  | N65°19'03"E |
| L6   | 21.57  | S09°17'43"W |
| L7   | 11.54  | N22°53'21"E |

| CURVE | RADIUS  | LENGTH | CHORD  | BEARING     |
|-------|---------|--------|--------|-------------|
| C1    | 5701.65 | 148.42 | 148.42 | S24°25'27"E |
| C2    | 5701.65 | 80.22  | 80.22  | S25°34'23"E |
| C3    | 5701.65 | 42.91  | 42.91  | S26°11'30"E |
| C4    | 15.00   | 23.43  | 21.12  | S69°55'34"E |
| C5    | 15.00   | 23.90  | 21.45  | S19°40'15"W |
| C6    | 15.00   | 23.56  | 21.21  | N63°09'09"W |
| C7    | 15.00   | 23.56  | 21.21  | S20°19'03"W |
| C8    | 15.00   | 20.07  | 18.61  | S63°00'41"E |
| C9    | 55.00   | 10.78  | 10.78  | S70°55'52"W |
| C10   | 55.00   | 18.75  | 18.66  | S86°18'41"W |
| C11   | 55.00   | 19.20  | 19.10  | N73°55'16"W |
| C12   | 55.00   | 20.26  | 20.15  | N53°22'01"W |
| C13   | 55.00   | 24.31  | 24.11  | N33°09'09"W |
| C14   | 55.00   | 22.17  | 22.02  | N05°56'36"W |
| C15   | 55.00   | 18.59  | 18.50  | N15°17'14"E |
| C16   | 55.00   | 38.73  | 37.94  | N45°08'37"E |
| C17   | 15.00   | 7.91   | 7.81   | S39°46'53"E |
| C18   | 15.00   | 12.16  | 11.83  | S78°06'37"E |
| C19   | 50.00   | 19.92  | 19.79  | N89°55'27"W |
| C20   | 50.00   | 25.61  | 25.33  | N33°09'09"W |
| C21   | 50.00   | 41.60  | 40.41  | N25°20'01"W |
| C22   | 50.00   | 22.30  | 22.12  | S67°55'38"E |
| C23   | 50.00   | 25.24  | 24.97  | S40°41'28"E |
| C24   | 50.00   | 1.35   | 1.35   | S25°27'27"E |
| C25   | 15.00   | 23.37  | 21.08  | N21°15'38"E |
| C26   | 15.00   | 24.37  | 21.77  | S69°54'49"E |
| C27   | 15.00   | 23.56  | 21.21  | N63°09'09"W |
| C28   | 15.00   | 23.56  | 21.21  | N21°37'20"E |
| C29   | 15.00   | 20.07  | 18.61  | S75°02'56"E |
| C30   | 55.00   | 12.10  | 12.07  | N29°40'44"W |
| C31   | 55.00   | 29.88  | 29.52  | N51°32'44"W |
| C32   | 50.00   | 33.91  | 33.26  | N56°08'51"W |
| C33   | 50.00   | 16.66  | 16.58  | N76°10'01"E |

**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA ) SS:  
 COUNTY OF MONTGOMERY )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE THE \_\_\_\_\_ OF \_\_\_\_\_, A PENNSYLVANIA CORP., AND THAT HE IS AUTHORIZED TO DO SO AND ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.  
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NOTARY PUBLIC  
 \_\_\_\_\_

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 GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.  
 GLASGOW, INC.,  
 A PENNSYLVANIA CORPORATION

BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
 APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN  
 \_\_\_\_\_  
 SECRETARY  
 \_\_\_\_\_

**TOWNSHIP ENGINEER**  
 REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TOWNSHIP ENGINEER  
 \_\_\_\_\_

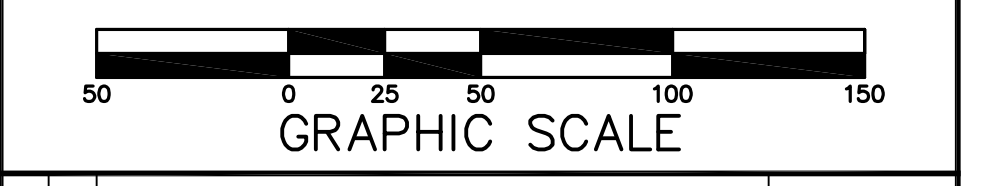
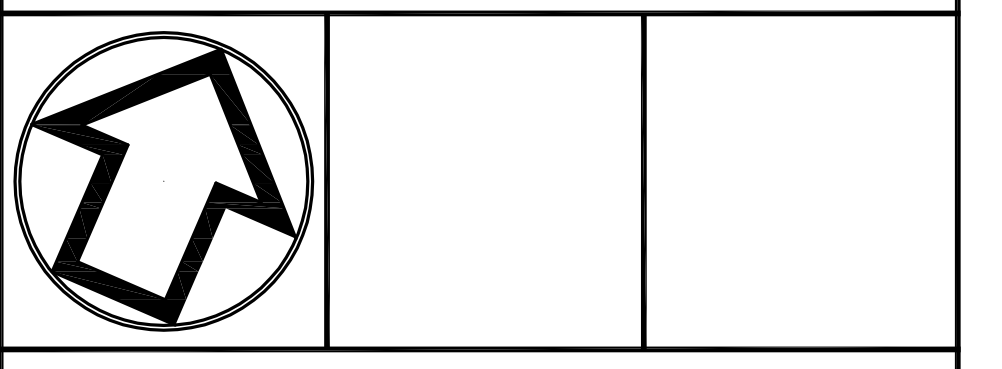
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RECORDER OF DEEDS  
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MPC NO.: \_\_\_\_\_  
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 CERTIFIED THIS DATE: \_\_\_\_\_  
 \_\_\_\_\_ FOR THE DIRECTOR  
 MONTGOMERY COUNTY PLANNING COMMISSION

**PROPOSED STREET LENGTHS**

|         |   |         |           |
|---------|---|---------|-----------|
| ROAD A: | 1,312 FT.   | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD C: | 1,173 FT.   | ROAD G: | 445 FT.   |
| ROAD D: | 1,173 FT.   | ROAD H: | 429 FT.   |
| ROAD I: | 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC |         |           |



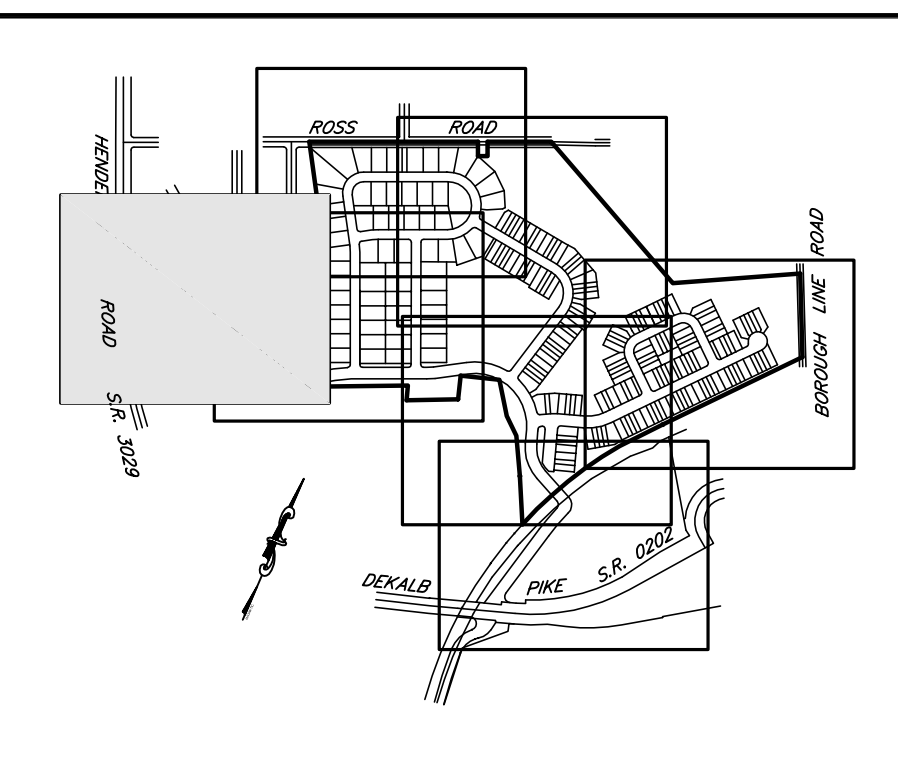
| No. | INT. | REVISIONS                   | DATE          |
|-----|------|-----------------------------|---------------|
|     |      | S.T.A. PLAN ORIGINATOR DATE | DEC. 17, 2018 |

**RECORD PLAN OF SUBDIVISION**  
 OF THE  
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 PREPARED FOR  
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 SITE SITUATE IN  
 UPPER MERION TOWNSHIP  
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| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
|-------------|----------------|---------------------|-------------------|
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=50'      | PROJECT NUMBER | DRAWING FILE NUMBER | 3 OF 90           |
|             | 5674           | 5674SUB             |                   |

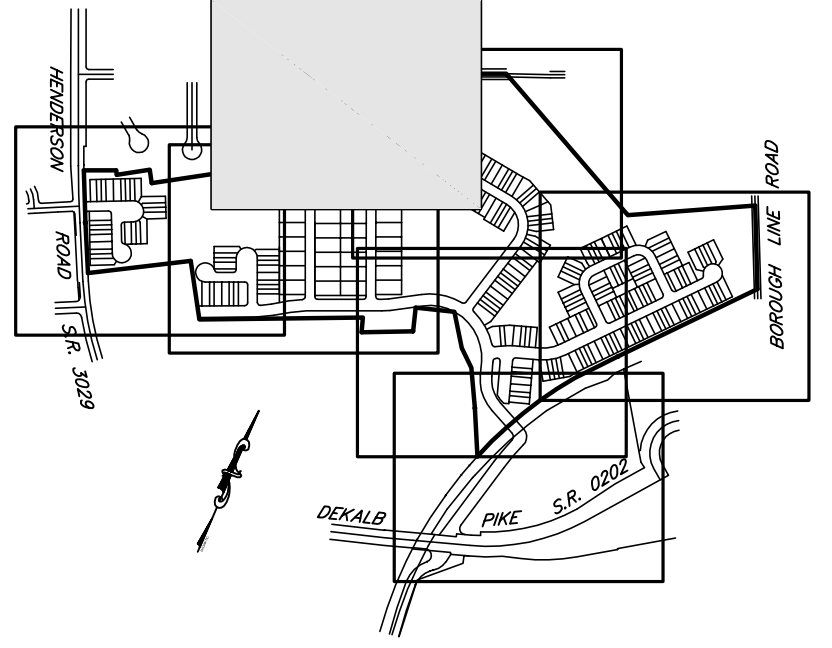


**KEY MAP 1"=1000'**  
**SURVEYOR'S CERTIFICATION**

CLIFFORD T. STOUT, P.L.S.  
 REGISTRATION NO. 282-A

**ENGINEER CERTIFICATION**  
 I, SUSAN A. RICE, P.E., A CERTIFIED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERS, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

SUSAN A. RICE, P.E.  
 REGISTRATION NO. PE-074508



**SURVEYOR'S CERTIFICATION**

I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERS, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

CLIFFORD T. STOUT, P.L.S.  
REGISTRATION NO. 282-A

**ENGINEER CERTIFICATION**

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SUSAN A. RICE, P.E.  
REGISTRATION NO. PE-074508

| CURVE TABLE |        |        |       | CURVE TABLE |       |        |        |       |             |
|-------------|--------|--------|-------|-------------|-------|--------|--------|-------|-------------|
| CURVE       | RADIUS | LENGTH | CHORD | BEARING     | CURVE | RADIUS | LENGTH | CHORD | BEARING     |
| C34         | 15.00  | 23.01  | 20.82 | N20°34'14"E | C51   | 110.00 | 57.03  | 56.39 | S02°11'22"W |
| C35         | 15.00  | 23.56  | 21.21 | S68°22'40"E | C52   | 110.00 | 60.79  | 60.02 | S32°52'26"W |
| C36         | 15.00  | 23.56  | 21.21 | N21°37'20"E | C53   | 110.00 | 34.40  | 34.26 | S57°39'50"W |
| C37         | 15.00  | 23.56  | 21.21 | S68°22'40"E | C54   | 125.00 | 2.48   | 2.48  | S87°11'29"W |
| C38         | 270.00 | 36.29  | 36.26 | N62°46'19"E | C55   | 175.00 | 32.23  | 32.18 | S71°53'52"W |
| C39         | 330.00 | 44.35  | 44.32 | N62°46'19"E | C56   | 175.00 | 63.83  | 63.48 | S87°37'23"W |
| C40         | 225.00 | 31.24  | 31.22 | N27°21'20"W | C57   | 175.00 | 69.83  | 69.37 | N70°29'45"W |
| C41         | 275.00 | 40.52  | 40.48 | N27°35'55"W | C58   | 175.00 | 63.89  | 63.54 | N48°36'17"W |
| C42         | 15.00  | 23.69  | 21.30 | S13°25'25"W | C59   | 175.00 | 67.71  | 67.29 | N27°03'41"W |
| C43         | 15.00  | 23.56  | 21.21 | S76°20'00"E | C60   | 175.00 | 33.38  | 33.23 | N10°31'47"W |
| C44         | 15.00  | 20.38  | 18.85 | S44°00'21"E | C61   | 175.00 | 58.61  | 58.34 | N28°49'09"E |
| C45         | 15.00  | 20.38  | 18.85 | S58°08'51"W | C62   | 175.00 | 59.76  | 59.47 | N48°11'46"E |
| C46         | 15.00  | 23.56  | 21.21 | S21°37'20"W | C63   | 175.00 | 26.40  | 26.38 | N62°18'01"E |
| C47         | 15.00  | 23.56  | 21.21 | N68°22'40"W | C64   | 125.00 | 27.07  | 27.01 | N60°25'08"E |
| C48         | 275.00 | 38.18  | 38.15 | S62°38'40"W | C65   | 275.00 | 26.11  | 26.10 | S63°54'09"W |
| C49         | 225.00 | 31.24  | 31.22 | S62°38'40"W | C66   | 275.00 | 12.08  | 12.08 | S59°55'29"W |
| C50         | 110.00 | 35.84  | 35.69 | S21°59'54"E | C67   | 225.00 | 2.03   | 2.03  | S66°21'50"W |
|             |        |        |       |             | C68   | 225.00 | 29.21  | 29.19 | S62°31'07"W |

KEY MAP 1"=1000'



**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA ) SS:  
COUNTY OF MONTGOMERY )  
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NOTARY PUBLIC \_\_\_\_\_

**OWNER CERTIFICATE**  
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GLASGOW, INC.,  
A PENNSYLVANIA CORPORATION

BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN \_\_\_\_\_  
SECRETARY \_\_\_\_\_

**TOWNSHIP ENGINEER**  
REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TOWNSHIP ENGINEER \_\_\_\_\_

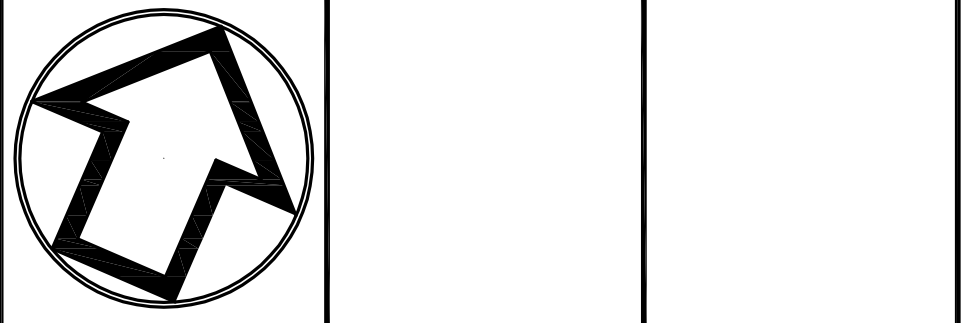
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RECORDER OF DEEDS \_\_\_\_\_

MCPD NO.: \_\_\_\_\_  
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CERTIFIED THIS DATE: \_\_\_\_\_  
FOR THE DIRECTOR  
MONTGOMERY COUNTY PLANNING COMMISSION

**PROPOSED STREET LENGTHS**

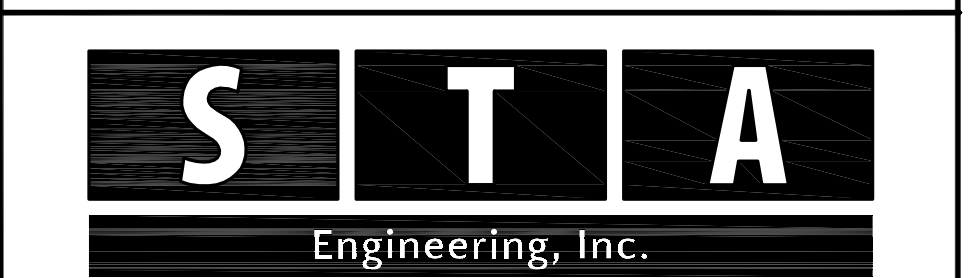
|         |           |         |           |
|---------|-----------|---------|-----------|
| ROAD A: | 1,312 FT. | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD C: | 1,173 FT. | ROAD G: | 445 FT.   |
| ROAD D: | 1,173 FT. | ROAD J: | 429 FT.   |

ROAD H: 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC  
ROAD K: \_\_\_\_\_



| No. INT. | REVISIONS                    | DATE          |
|----------|------------------------------|---------------|
|          | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

**RECORD PLAN OF SUBDIVISION**  
OF THE  
**GLASGOW TRACT**  
PREPARED FOR  
**GLASGOW, INC.**  
SITE SITUATE IN  
UPPER MERION TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA



**Civil Engineers • Land Surveyors**  
2499 KNIGHT ROAD, RED HILL, PA 18073  
MAILING: P.O. BOX 87, RED HILL, PA 18076  
PH: (215) 679-0200; www.stotac.com

|             |                |                     |                   |
|-------------|----------------|---------------------|-------------------|
| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=50'      | PROJECT NUMBER | DRAWING FILE NUMBER | 4 OF 90           |
|             | 5674           | 5674SUB             |                   |

**SURVEYOR'S CERTIFICATION**

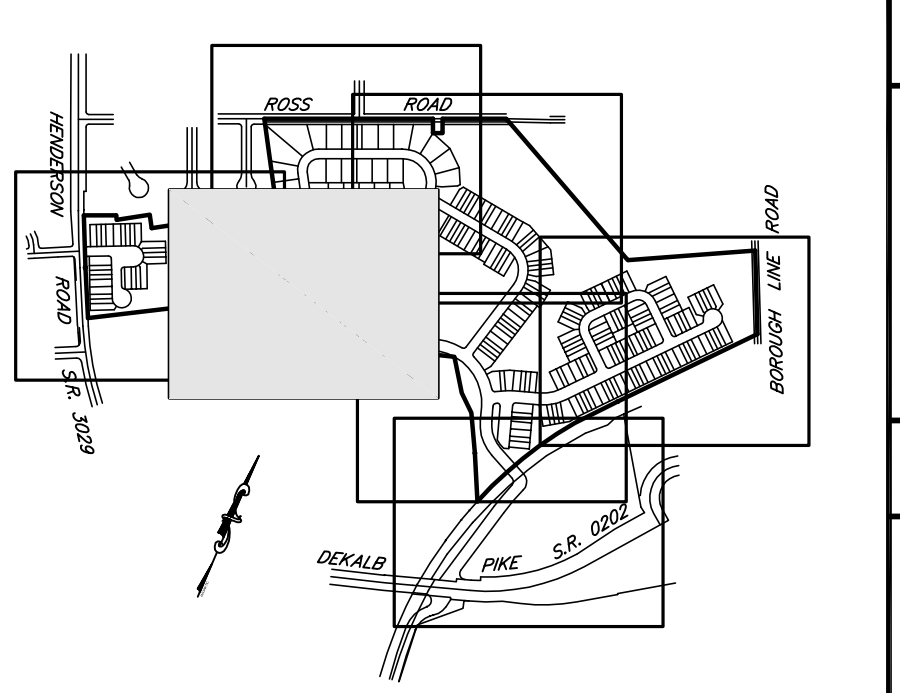
I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERS, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

CLIFFORD T. STOUT, P.L.S.  
REGISTRATION NO. 282-A

**ENGINEER CERTIFICATION**

I, SUSAN A. RICE, P.E., A CERTIFIED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY MYSELF OR UNDER MY SUPERVISION AND THAT SAID PLAN MEETS THE REQUIREMENTS OF ALL ORDINANCES AFFECTING THIS SUBDIVISION.

SUSAN A. RICE, P.E.  
REGISTRATION NO. PE-074508



**KEY MAP 1"=1000'**

**CURVE TABLE**

| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C25   | 15.00  | 23.37  | 21.08 | N21°15'38"E |
| C26   | 15.00  | 24.37  | 21.77 | S69°54'49"E |
| C27   | 15.00  | 23.56  | 21.21 | N68°22'40"W |
| C28   | 15.00  | 23.56  | 21.21 | N21°37'20"E |
| C29   | 15.00  | 20.07  | 18.61 | S75°02'56"E |
| C30   | 55.00  | 12.10  | 12.07 | N29°40'44"W |
| C31   | 55.00  | 29.88  | 29.52 | N51°32'44"W |
| C32   | 50.00  | 33.91  | 33.26 | N56°08'51"W |
| C33   | 50.00  | 16.66  | 16.58 | N76°10'01"E |
| C34   | 15.00  | 23.01  | 20.82 | N20°34'14"E |
| C35   | 15.00  | 23.56  | 21.21 | S68°22'40"E |
| C36   | 15.00  | 23.56  | 21.21 | N21°37'20"E |
| C37   | 15.00  | 23.56  | 21.21 | S68°22'40"E |
| C38   | 270.00 | 36.29  | 36.26 | N62°46'19"E |

**CURVE TABLE**

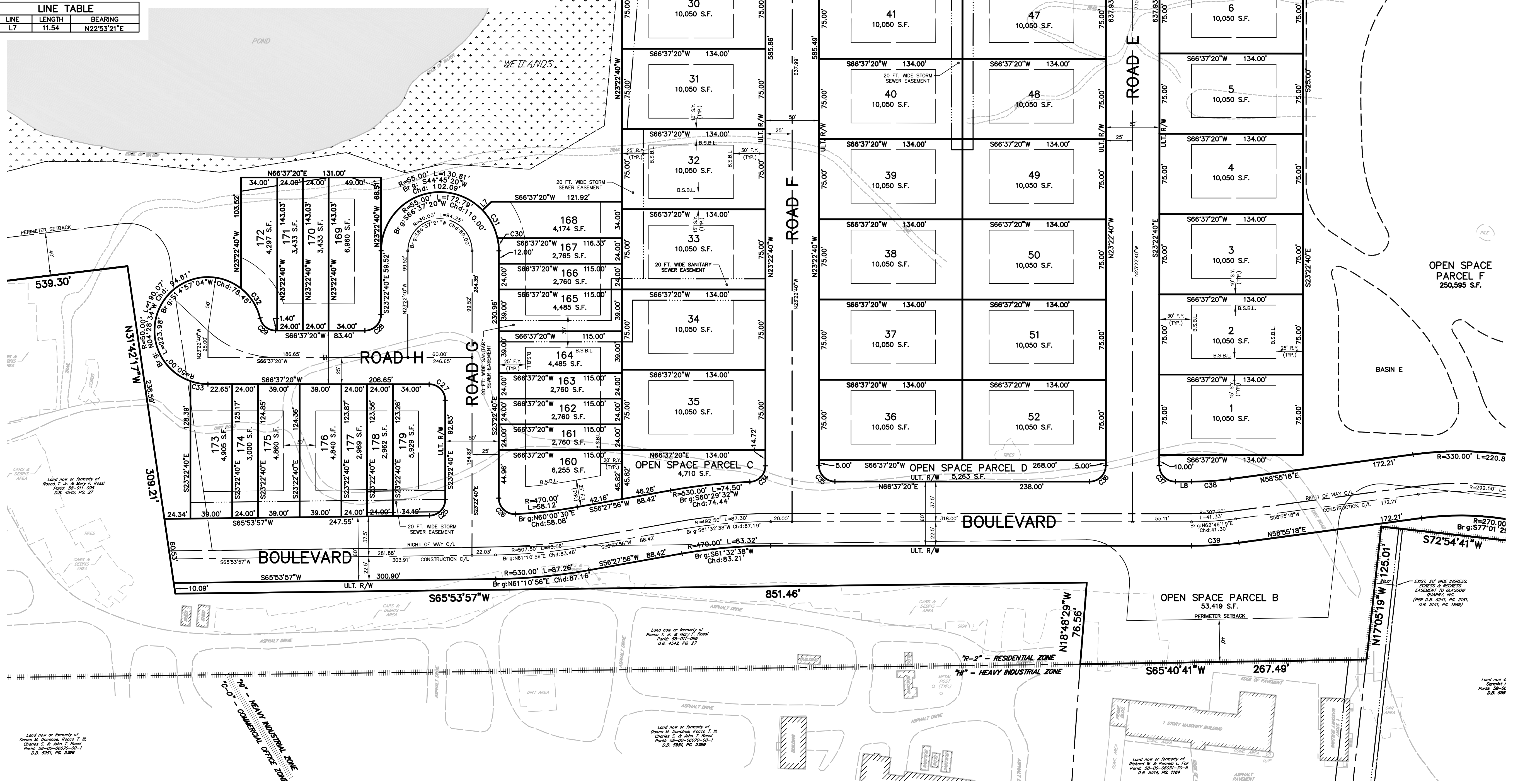
| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C39   | 330.00 | 44.35  | 44.32 | N62°46'19"E |
| C40   | 225.00 | 31.24  | 31.22 | N27°21'20"W |
| C41   | 275.00 | 40.52  | 40.48 | N27°35'55"W |
| C42   | 15.00  | 23.69  | 21.30 | S13°28'25"W |
| C43   | 15.00  | 23.69  | 21.30 | S76°20'00"E |
| C44   | 15.00  | 20.38  | 18.85 | S4°00'21"E  |
| C45   | 15.00  | 20.38  | 18.85 | S58°08'51"W |
| C46   | 15.00  | 23.56  | 21.21 | S21°37'20"W |
| C47   | 15.00  | 23.56  | 21.21 | N68°22'40"W |
| C48   | 275.00 | 38.18  | 38.15 | S62°38'40"W |
| C49   | 225.00 | 31.24  | 31.22 | S62°38'40"W |
| C50   | 110.00 | 35.84  | 35.69 | S21°59'09"E |
| C51   | 110.00 | 57.03  | 56.39 | S02°11'22"W |
| C52   | 110.00 | 60.79  | 60.02 | S32°52'26"W |
| C53   | 110.00 | 34.40  | 34.26 | S57°39'50"W |

**CURVE TABLE**

| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C54   | 125.00 | 2.48   | 2.48  | S67°11'29"W |
| C55   | 175.00 | 32.23  | 32.18 | S71°33'52"W |
| C56   | 175.00 | 63.83  | 63.48 | S87°37'23"W |
| C57   | 175.00 | 69.83  | 69.37 | N70°29'45"W |
| C58   | 175.00 | 63.89  | 63.54 | N48°36'17"W |
| C59   | 175.00 | 67.71  | 67.29 | N27°03'41"W |
| C60   | 175.00 | 33.28  | 33.23 | N10°31'47"W |
| C61   | 175.00 | 58.61  | 58.34 | N28°49'08"E |
| C62   | 175.00 | 58.76  | 59.47 | N42°11'46"E |
| C63   | 175.00 | 26.40  | 26.38 | N62°18'01"E |
| C64   | 125.00 | 27.07  | 27.01 | N60°25'08"E |
| C65   | 275.00 | 26.11  | 26.10 | S63°54'09"W |
| C66   | 275.00 | 12.08  | 12.08 | S59°55'29"W |
| C67   | 225.00 | 2.03   | 2.03  | S66°21'50"W |
| C68   | 225.00 | 29.21  | 29.19 | S62°23'10"W |

**LINE TABLE**

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L7   | 11.54  | N22°53'21"E |



**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF MONTGOMERY )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE THE \_\_\_\_\_ OF \_\_\_\_\_, A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO, ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.  
WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC

**OWNER CERTIFICATE**  
GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.  
GLASGOW, INC., A PENNSYLVANIA CORPORATION

BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN \_\_\_\_\_  
SECRETARY \_\_\_\_\_

**TOWNSHIP ENGINEER**  
REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TOWNSHIP ENGINEER \_\_\_\_\_

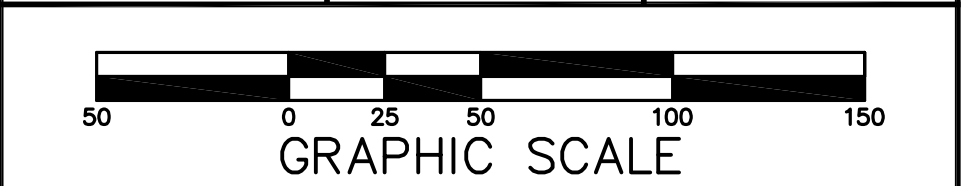
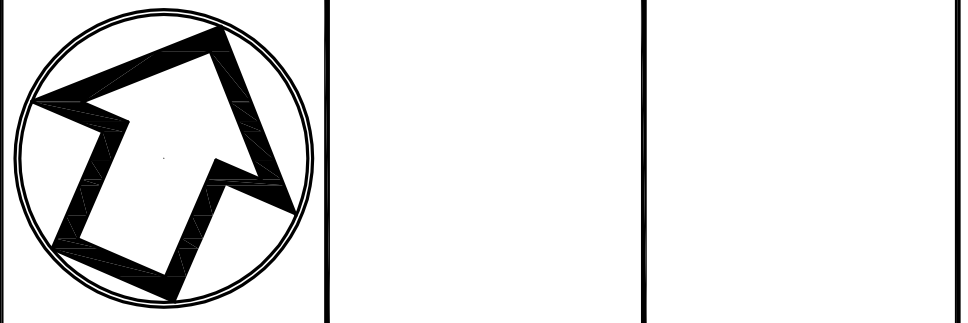
**RECORDER OF DEEDS**  
RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, AT NORRISTOWN, PA, IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_, 20\_\_\_\_.

RECORDER OF DEEDS \_\_\_\_\_

MGPC NO.: \_\_\_\_\_  
PROCESSED AND REVIEWED, A REPORT HAS BEEN PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE.  
CERTIFIED THIS DATE: \_\_\_\_\_  
FOR THE DIRECTOR \_\_\_\_\_  
MONTGOMERY COUNTY PLANNING COMMISSION

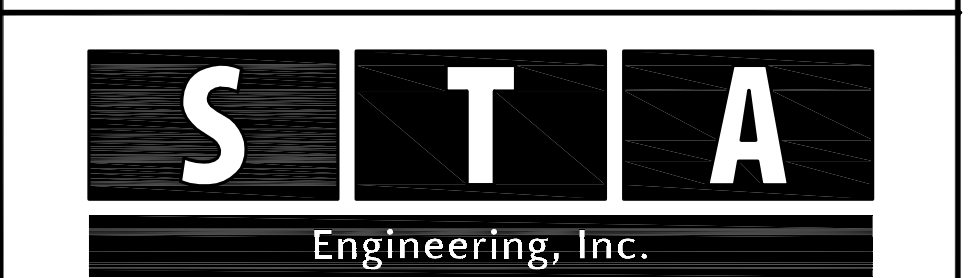
PROPOSED STREET LENGTHS

|         |   |         |           |
|---------|---|---------|-----------|
| ROAD A: | 1,312 FT.   | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD C: | 1,173 FT.   | ROAD G: | 445 FT.   |
| ROAD D: | 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC | ROAD H: | 429 FT.   |



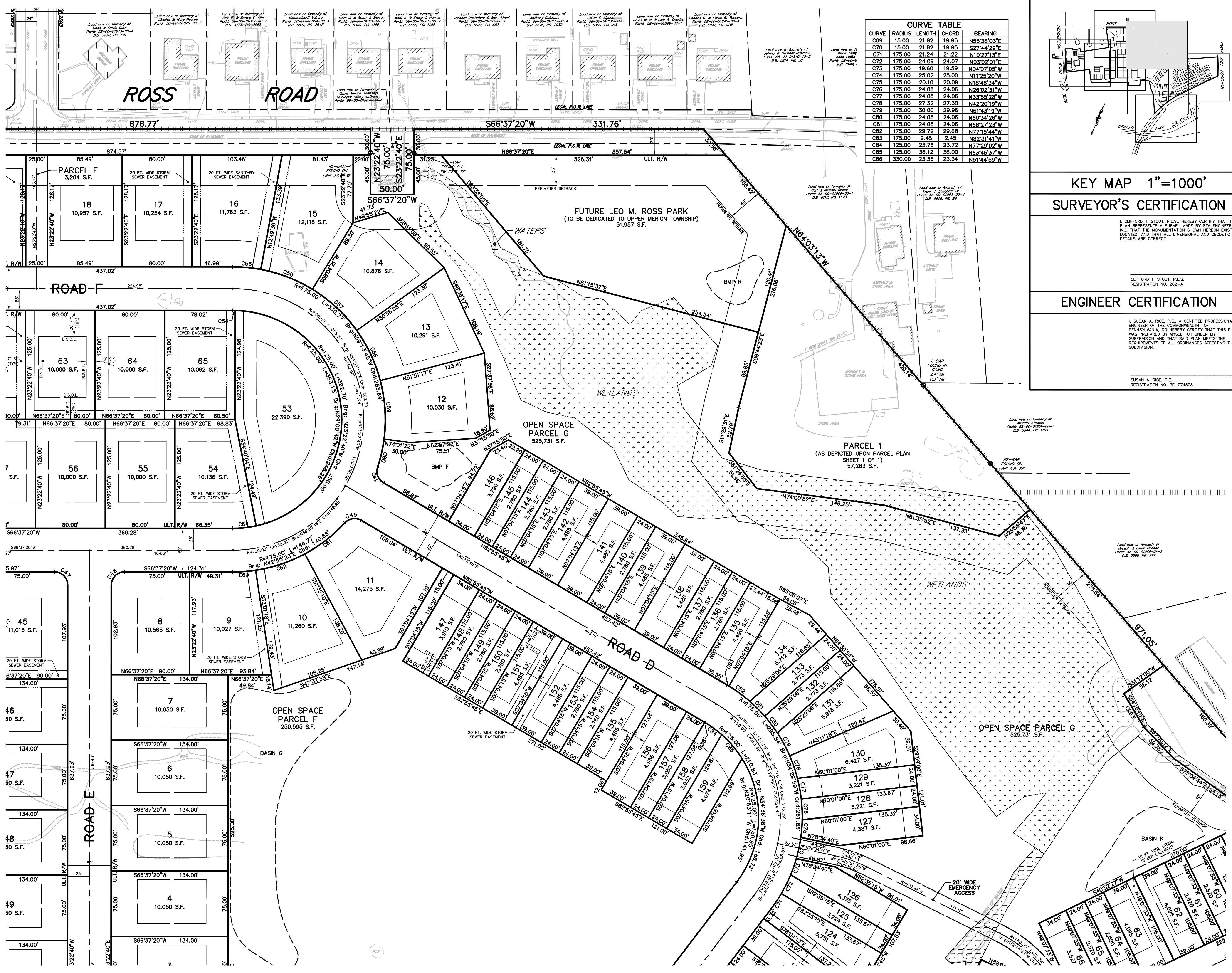
| No. INT. | REVISIONS                   | DATE          |
|----------|-----------------------------|---------------|
|          | S.T.A. PLAN ORIGINATOR DATE | DEC. 17, 2018 |

**RECORD PLAN OF SUBDIVISION**  
OF THE  
**GLASGOW TRACT**  
PREPARED FOR  
**GLASGOW, INC.**  
SITE SITUATE IN  
UPPER MERION TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA

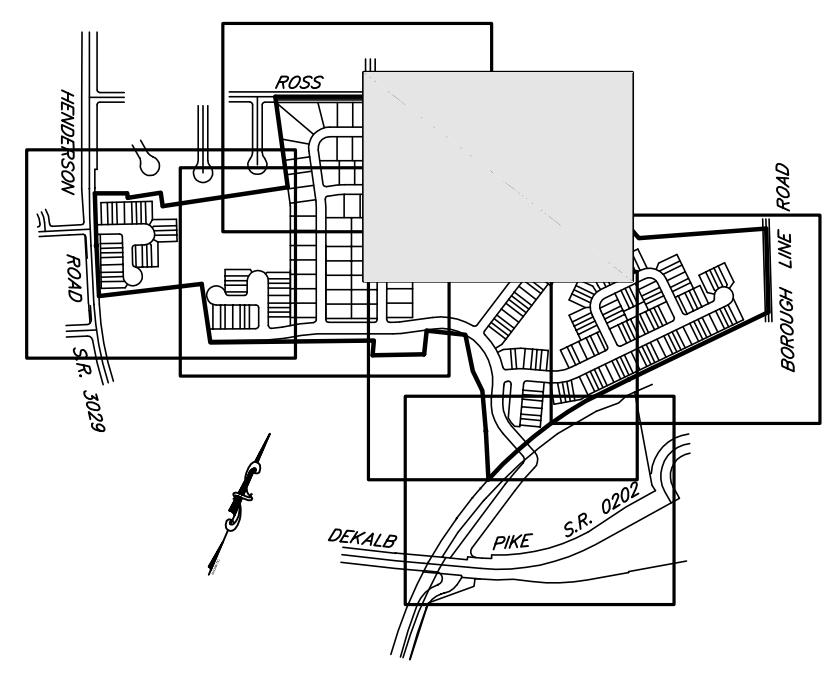


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MAILING: P.O. BOX 87, RED HILL, PA 18076  
PH: (215) 679-0200; www.stotac.com

| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
|-------------|----------------|---------------------|-------------------|
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=50'      | PROJECT NUMBER | DRAWING FILE NUMBER |                   |
|             | 5674           | 5674SUB             | 5 OF 90           |



| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C69   | 15.00  | 21.82  | 19.95 | N55°36'03"E |
| C70   | 15.00  | 21.82  | 19.95 | S27°44'29"E |
| C71   | 175.00 | 21.24  | 21.22 | N10°27'13"E |
| C72   | 175.00 | 24.09  | 24.07 | N03°02'01"E |
| C73   | 175.00 | 18.60  | 18.59 | N04°07'05"W |
| C74   | 175.00 | 25.02  | 25.00 | N11°25'20"W |
| C75   | 175.00 | 20.10  | 20.09 | N18°48'34"W |
| C76   | 175.00 | 24.08  | 24.06 | N26°02'31"W |
| C77   | 175.00 | 24.08  | 24.06 | N33°55'28"W |
| C78   | 175.00 | 27.32  | 27.30 | N42°20'19"W |
| C79   | 175.00 | 30.00  | 29.96 | N51°43'19"W |
| C80   | 175.00 | 24.08  | 24.06 | N60°34'26"W |
| C81   | 175.00 | 24.08  | 24.06 | N68°27'23"W |
| C82   | 175.00 | 29.72  | 29.68 | N77°15'44"W |
| C83   | 175.00 | 2.45   | 2.45  | N82°31'41"W |
| C84   | 125.00 | 23.76  | 23.72 | N77°28'02"W |
| C85   | 125.00 | 36.12  | 36.00 | N63°45'37"W |
| C86   | 330.00 | 23.35  | 23.34 | N51°44'59"W |



**KEY MAP 1"=1000'**  
**SURVEYOR'S CERTIFICATION**

I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERING, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

CLIFFORD T. STOUT, P.L.S.  
 REGISTRATION NO. 282-A

**ENGINEER CERTIFICATION**

I, SUSAN A. RICE, P.E., A CERTIFIED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY MYSELF OR UNDER MY SUPERVISION AND THAT SAID PLAN MEETS THE REQUIREMENTS OF ALL ORDINANCES AFFECTING THIS SUBDIVISION.

SUSAN A. RICE, P.E.  
 REGISTRATION NO. PE-074508

**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA ) SS:  
 COUNTY OF MONTGOMERY )

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF \_\_\_\_\_, GLASGOW, INC., A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 NOTARY PUBLIC

**OWNER CERTIFICATE**  
 GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.

GLASGOW, INC.,  
 A PENNSYLVANIA CORPORATION

BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
 APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN

\_\_\_\_\_  
 SECRETARY

**TOWNSHIP ENGINEER**  
 REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 TOWNSHIP ENGINEER

**RECORDER OF DEEDS**  
 RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, PA, IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 RECORDER OF DEEDS

MPCC NO.: \_\_\_\_\_

PROCESSED AND REVIEWED: A REPORT HAS BEEN PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE.

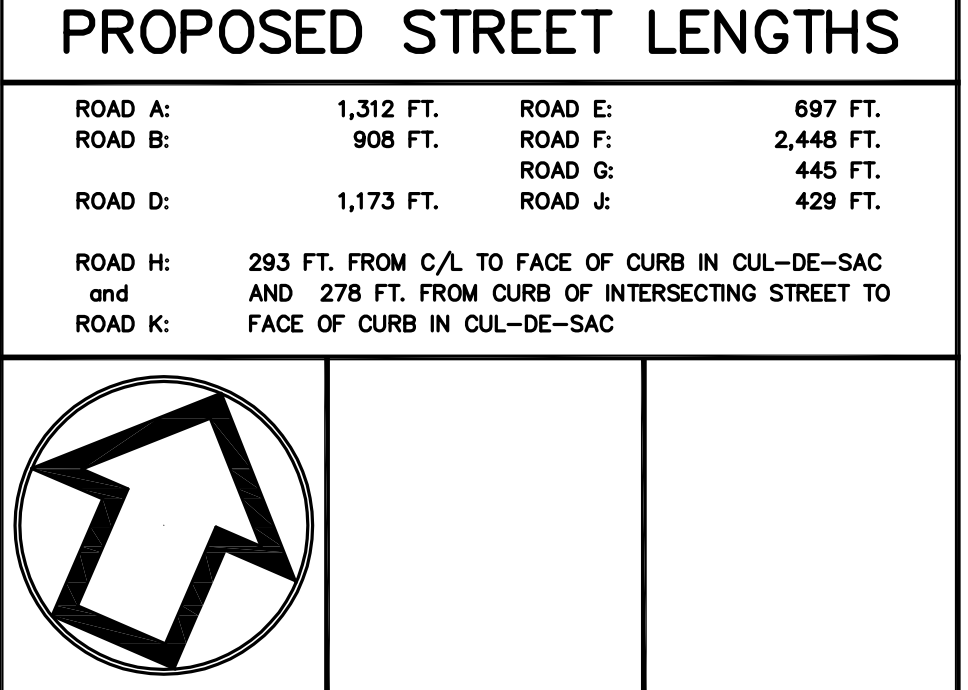
CERTIFIED THIS DATE: \_\_\_\_\_

\_\_\_\_\_  
 FOR THE DIRECTOR

MONTGOMERY COUNTY PLANNING COMMISSION

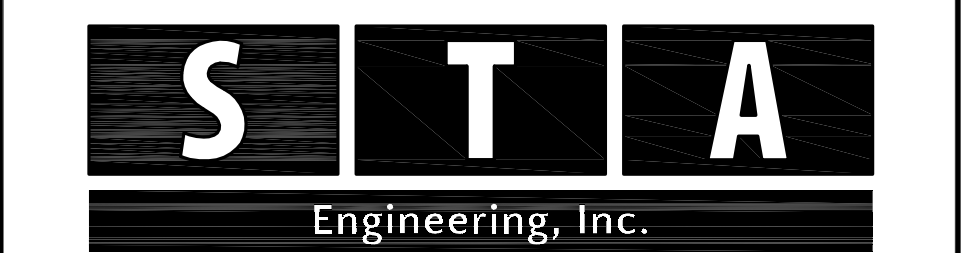
**PROPOSED STREET LENGTHS**

|         |   |         |           |
|---------|---|---------|-----------|
| ROAD A: | 1,312 FT.   | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD D: | 1,173 FT.   | ROAD G: | 445 FT.   |
| ROAD H: | 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC | ROAD J: | 429 FT.   |
| ROAD K: |   | ROAD L: | 429 FT.   |



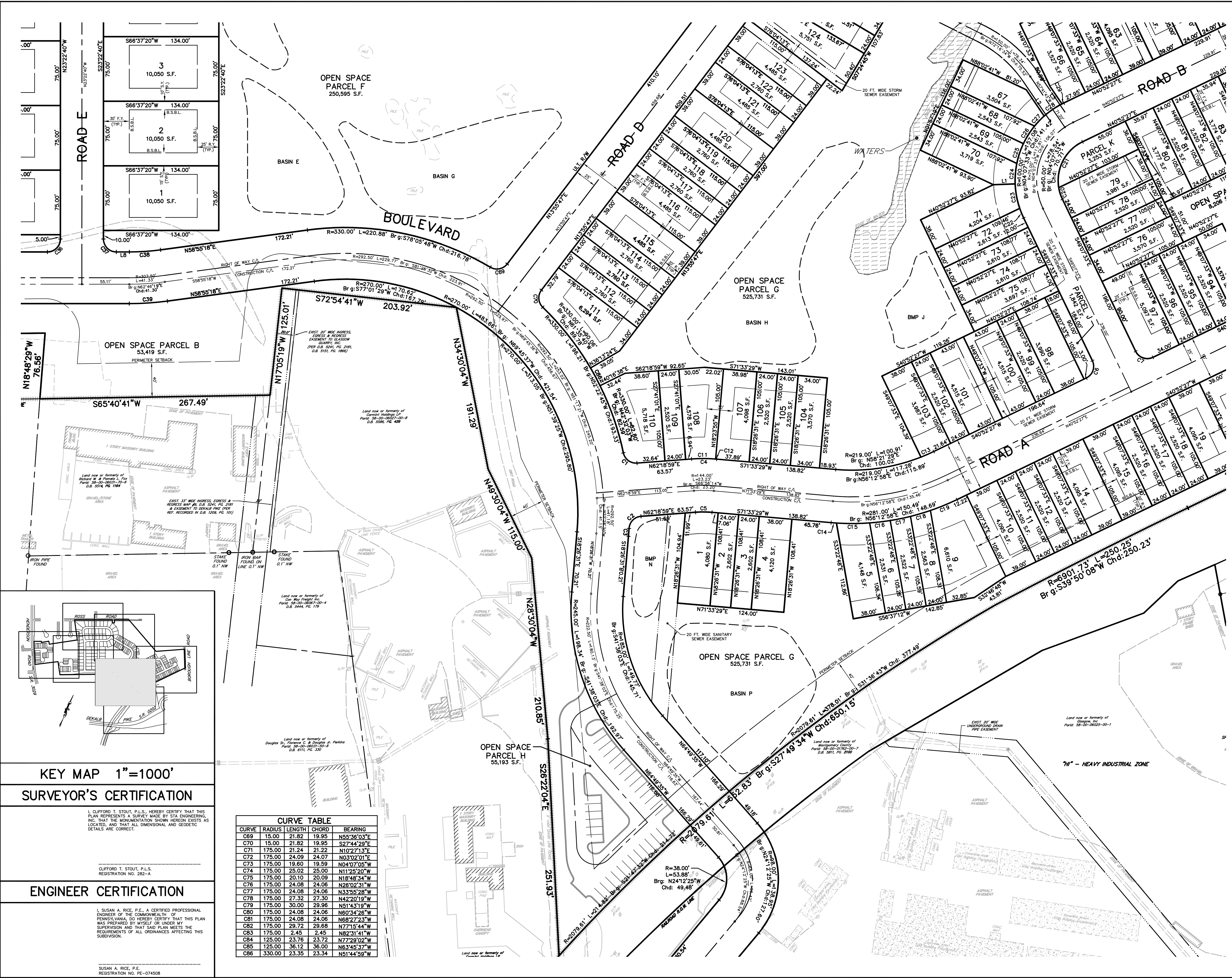
| No. INT. | REVISIONS                    | DATE          |
|----------|------------------------------|---------------|
|          | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

**RECORD PLAN OF SUBDIVISION**  
 OF THE  
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 SITE SITUATE IN  
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|             |                |                     |                   |
|-------------|----------------|---------------------|-------------------|
| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=50'      | PROJECT NUMBER | DRAWING FILE NUMBER |                   |
|             | 5674           | 5674SUB             | 6 OF 90           |



**KEY MAP 1"=1000'**

**SURVEYOR'S CERTIFICATION**

I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERING, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS LOCATED, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

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| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C69   | 15.00  | 21.82  | 19.95 | N55°36'03"E |
| C70   | 15.00  | 21.82  | 19.95 | S27°44'29"E |
| C71   | 175.00 | 21.24  | 21.22 | N10°27'13"E |
| C72   | 175.00 | 24.09  | 24.07 | N03°02'01"E |
| C73   | 175.00 | 19.60  | 19.59 | N04°17'05"W |
| C74   | 175.00 | 25.02  | 25.00 | N11°25'20"W |
| C75   | 175.00 | 20.10  | 20.09 | N18°48'34"W |
| C76   | 175.00 | 24.08  | 24.06 | N26°02'31"W |
| C77   | 175.00 | 24.08  | 24.06 | N33°55'28"W |
| C78   | 175.00 | 27.32  | 27.30 | N42°20'19"W |
| C79   | 175.00 | 30.00  | 29.96 | N51°43'19"W |
| C80   | 175.00 | 24.08  | 24.06 | N60°34'26"W |
| C81   | 175.00 | 24.08  | 24.06 | N68°27'26"W |
| C82   | 175.00 | 29.72  | 29.68 | N77°15'44"W |
| C83   | 175.00 | 2.45   | 2.45  | N82°31'41"W |
| C84   | 125.00 | 23.76  | 23.72 | N77°29'02"W |
| C85   | 125.00 | 36.12  | 36.00 | N63°45'37"W |
| C86   | 330.00 | 23.35  | 23.34 | N51°44'58"W |

**RECORDING ACKNOWLEDGEMENTS**

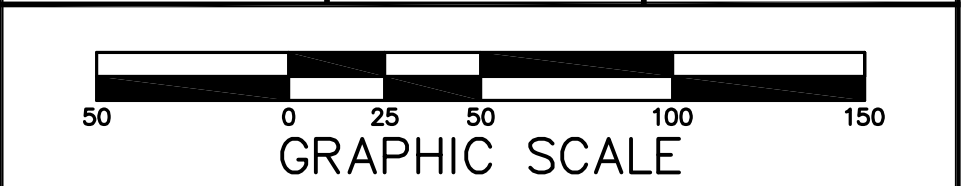
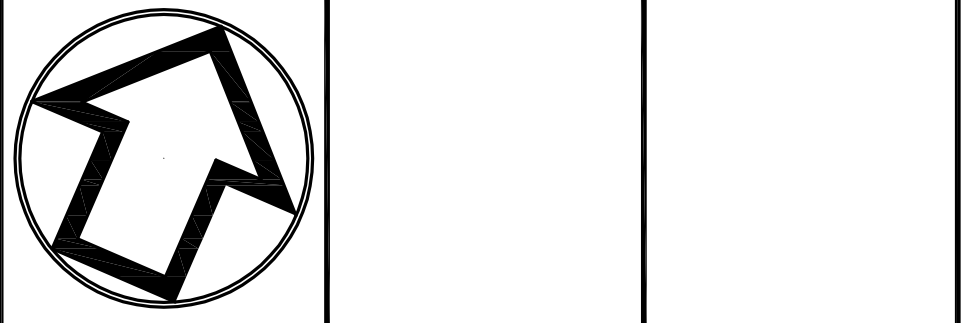
COMMONWEALTH OF PENNSYLVANIA ) SS:  
 COUNTY OF MONTGOMERY )  
 ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED  
 \_\_\_\_\_ OF  
 GLASGOW, INC., A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO  
 ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON  
 SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF  
 PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.  
 WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_  
 OWNER CERTIFICATE  
 GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.  
 GLASGOW, INC.,  
 A PENNSYLVANIA CORPORATION  
 BY: \_\_\_\_\_  
 BOARD OF SUPERVISORS  
 APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
 CHAIRMAN \_\_\_\_\_  
 SECRETARY \_\_\_\_\_  
 TOWNSHIP ENGINEER  
 REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
 TOWNSHIP ENGINEER \_\_\_\_\_

RECORDER OF DEEDS  
 RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, PA, IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_, 20\_\_\_\_.  
 RECORDER OF DEEDS \_\_\_\_\_  
 MONTGOMERY COUNTY PLANNING COMMISSION  
 FOR THE DIRECTOR \_\_\_\_\_

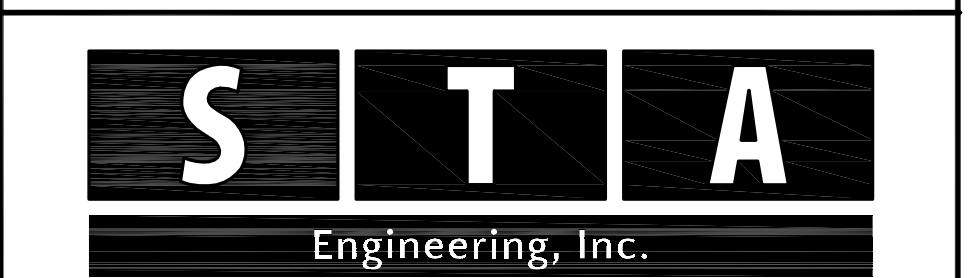
**PROPOSED STREET LENGTHS**

|         |   |         |           |
|---------|---|---------|-----------|
| ROAD A: | 1,312 FT.   | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD D: | 1,173 FT.   | ROAD G: | 445 FT.   |
| ROAD H: | 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC | ROAD J: | 429 FT.   |
| ROAD K: |   |         |           |



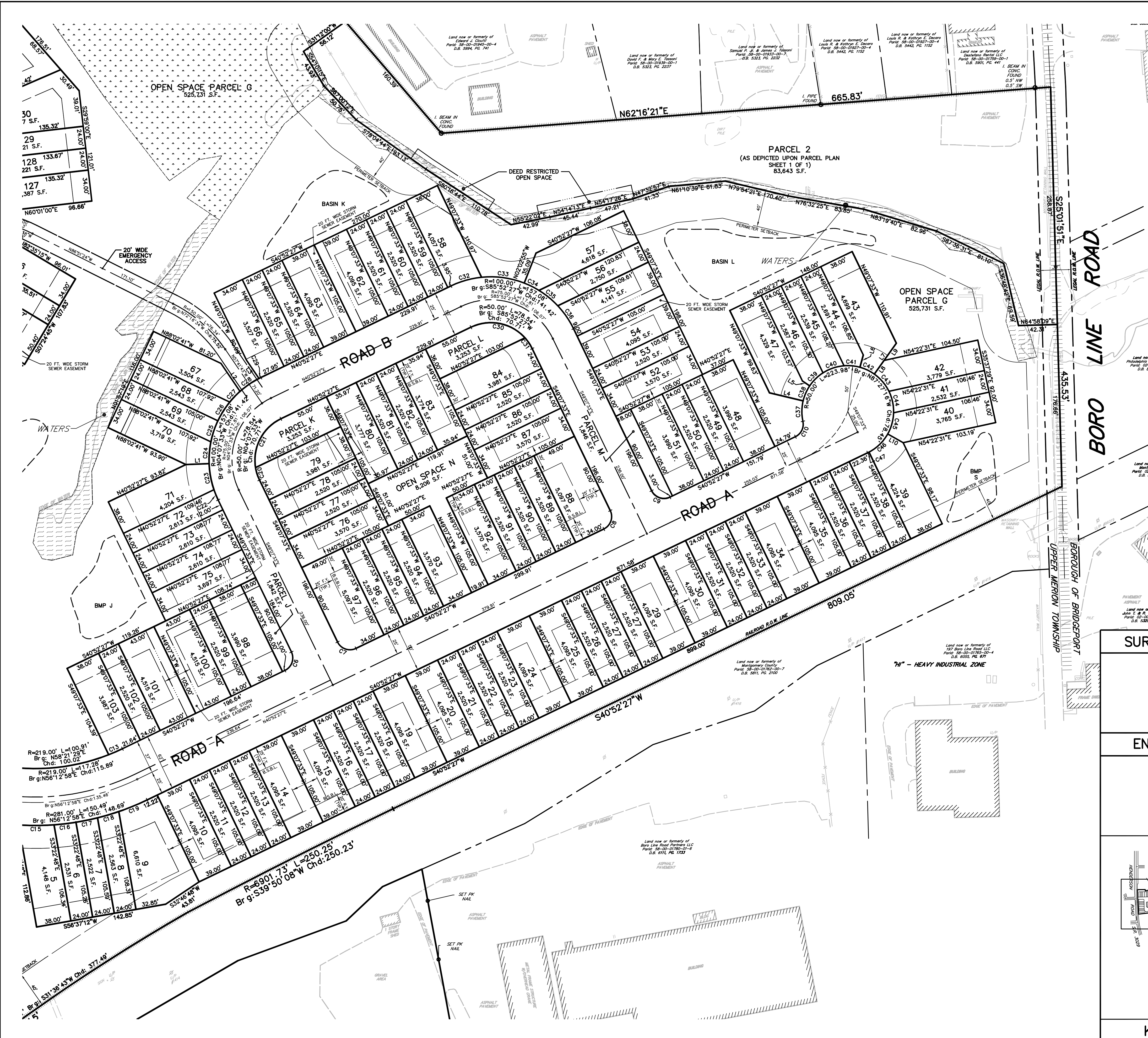
| No. INT. | REVISIONS                    | DATE          |
|----------|------------------------------|---------------|
|          | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

**RECORD PLAN OF SUBDIVISION**  
 OF THE  
**GLASGOW TRACT**  
 PREPARED FOR  
**GLASGOW, INC.**  
 SITE SITUATE IN  
 UPPER MERION TOWNSHIP  
 MONTGOMERY COUNTY, PENNSYLVANIA



**Civil Engineers • Land Surveyors**  
 2499 KNIGHT ROAD, LANESBURG, PA 18073  
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|             |                |                     |                   |
|-------------|----------------|---------------------|-------------------|
| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
| 1"=50'      | PROJECT NUMBER | DRAWING FILE NUMBER |                   |
|             | 5674           | 5674SUB             | 7 OF 90           |



**LINE TABLE**

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1   | 25.32  | S84°23'15"W |
| L2   | 36.92  | N57°41'43"W |
| L3   | 24.31  | N57°41'43"W |
| L4   | 37.68  | S79°58'55"W |
| L5   | 9.50   | N79°26'28"W |
| L6   | 13.82  | S08°00'41"E |
| L7   | 41.28  | S12°02'33"W |
| L8   | 18.31  | N12°02'33"E |
| L9   | 22.98  | N12°02'33"E |
| L10  | 19.29  | S84°01'31"E |

**CURVE TABLE**

| CURVE | RADIUS | LENGTH | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C1    | 15.00  | 21.56  | 19.75 | S73°30'53"E |
| C2    | 15.00  | 21.56  | 19.75 | S21°08'51"W |
| C3    | 330.00 | 9.10   | 9.10  | N191°3'54"W |
| C4    | 173.74 | 29.20  | 29.16 | S66°56'14"W |
| C5    | 119.00 | 19.19  | 19.17 | S68°56'14"W |
| C6    | 15.00  | 23.56  | 21.21 | N04°07'33"W |
| C7    | 15.00  | 23.56  | 21.21 | N85°52'27"E |
| C8    | 15.00  | 23.56  | 21.21 | N04°07'33"E |
| C9    | 15.00  | 23.56  | 21.21 | N85°52'27"E |
| C10   | 15.00  | 20.07  | 18.61 | N02°32'43"E |
| C11   | 181.62 | 28.02  | 27.99 | S66°44'38"W |
| C12   | 83.79  | 1.17   | 1.17  | S71°33'29"W |
| C13   | 219.00 | 16.37  | 16.37 | N43°00'58"E |
| C14   | 281.00 | 6.22   | 6.22  | N70°55'25"E |
| C15   | 281.00 | 38.59  | 38.56 | N68°11'18"E |
| C16   | 281.00 | 24.05  | 24.04 | N59°58'11"E |
| C17   | 281.00 | 24.02  | 24.01 | N55°04'10"E |
| C18   | 281.00 | 24.16  | 24.15 | N50°09'29"E |
| C19   | 281.00 | 33.45  | 33.43 | N44°17'04"E |
| C20   | 50.00  | 14.19  | 14.14 | S40°59'42"E |
| C21   | 50.00  | 64.35  | 60.00 | S34°01'18"W |
| C22   | 100.00 | 12.03  | 12.02 | S45°40'17"E |
| C23   | 100.00 | 29.01  | 28.91 | S33°52'23"E |
| C24   | 100.00 | 23.88  | 23.82 | S18°46'18"E |
| C25   | 100.00 | 24.24  | 24.18 | S04°59'18"E |
| C26   | 100.00 | 24.24  | 24.18 | S08°53'55"W |
| C27   | 100.00 | 16.20  | 16.18 | S20°28'59"W |
| C28   | 100.00 | 25.07  | 25.00 | S24°18'17"W |
| C29   | 100.00 | 2.42   | 2.42  | S40°04'47"W |
| C30   | 50.00  | 64.35  | 60.00 | S77°44'39"W |
| C31   | 50.00  | 14.19  | 14.14 | N57°15'21"W |
| C32   | 100.00 | 34.74  | 34.57 | S50°49'36"W |
| C33   | 100.00 | 47.42  | 46.98 | S74°21'55"W |
| C34   | 100.00 | 17.87  | 17.85 | N86°55'45"W |
| C35   | 100.00 | 28.57  | 28.50 | N24°14'47"W |
| C36   | 100.00 | 30.47  | 30.35 | N57°15'17"W |
| C37   | 50.00  | 22.48  | 22.30 | S22°54'03"E |
| C38   | 50.00  | 17.96  | 17.86 | S00°16'14"W |
| C39   | 50.00  | 20.41  | 20.27 | S22°15'06"W |
| C40   | 50.00  | 24.43  | 24.18 | S47°56'23"W |
| C41   | 50.00  | 17.50  | 17.41 | S71°57'42"W |
| C42   | 50.00  | 17.50  | 17.41 | N87°58'04"W |
| C43   | 50.00  | 24.82  | 24.57 | N63°44'03"W |
| C44   | 50.00  | 24.24  | 24.00 | N35°37'29"W |
| C45   | 50.00  | 24.18  | 23.95 | N07°52'54"W |
| C46   | 50.31  | 28.82  | 28.43 | N22°25'57"E |
| C47   | 50.00  | 1.64   | 1.64  | N39°56'04"E |

**SURVEYOR'S CERTIFICATION**

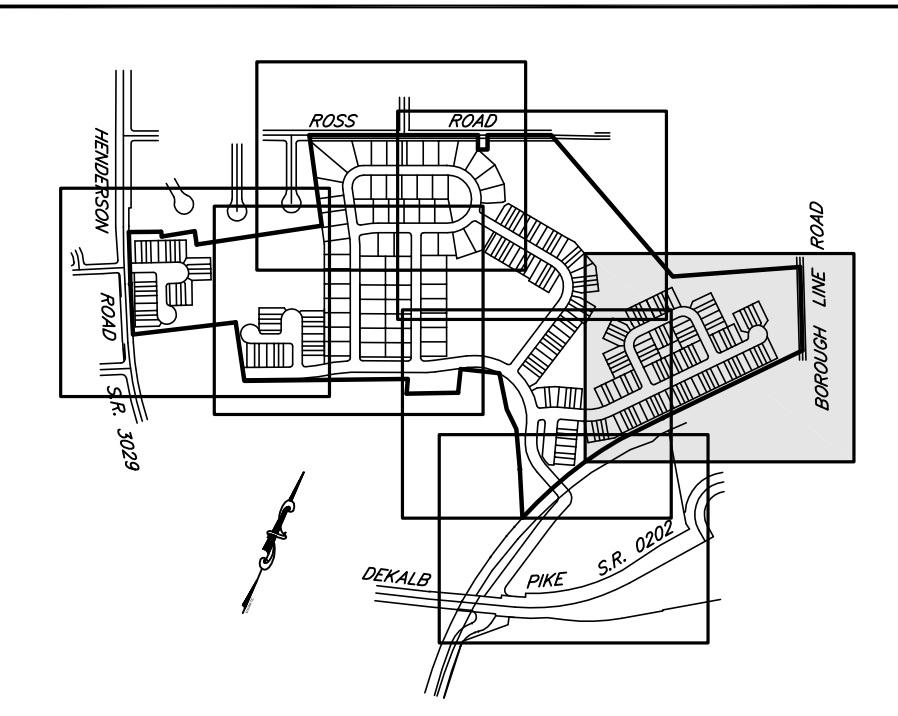
I, CLIFFORD T. STOUT, P.L.S., HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY STA ENGINEERING, INC. THAT THE MONUMENTATION SHOWN HEREON EXISTS AS DETAILLED, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.

CLIFFORD T. STOUT, P.L.S.  
REGISTRATION NO. 282-A

**ENGINEER CERTIFICATION**

I, SUSAN A. RICE, P.E., A CERTIFIED PROFESSIONAL ENGINEER OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY MYSELF OR UNDER MY SUPERVISION AND THAT SAID PLAN MEETS THE REQUIREMENTS OF ALL ORDINANCES AFFECTING THIS SUBDIVISION.

SUSAN A. RICE, P.E.  
REGISTRATION NO. PE-074508



**KEY MAP 1"=1000'**

**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA ) SS:  
COUNTY OF MONTGOMERY )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE THE \_\_\_\_\_ OF \_\_\_\_\_, A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRED THAT THIS PLAN BE RECORDED ACCORDING TO LAW.  
WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_

**OWNER CERTIFICATE**  
GLASGOW, INC., A PENNSYLVANIA CORP., HEREBY CERTIFIES THAT THE TITLE OF THE PROPERTY IS IN THE NAME OF GLASGOW, INC.  
GLASGOW, INC.,  
A PENNSYLVANIA CORPORATION  
BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

CHAIRMAN \_\_\_\_\_  
SECRETARY \_\_\_\_\_

**TOWNSHIP ENGINEER**  
REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

TOWNSHIP ENGINEER \_\_\_\_\_

**RECORDER OF DEEDS**  
RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, AT NORRISTOWN, PA, IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_ 20\_\_\_\_.

RECORDER OF DEEDS \_\_\_\_\_

MPCC NO.: \_\_\_\_\_  
PROCESSED AND REVIEWED. A REPORT HAS BEEN PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE.  
CERTIFIED THIS DATE: \_\_\_\_\_  
FOR THE DIRECTOR  
MONTGOMERY COUNTY PLANNING COMMISSION

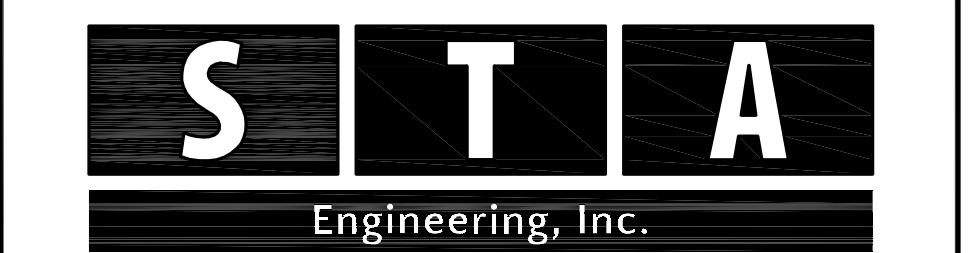
**PROPOSED STREET LENGTHS**

|         |   |         |           |
|---------|---|---------|-----------|
| ROAD A: | 1,312 FT.   | ROAD E: | 697 FT.   |
| ROAD B: | 908 FT.   | ROAD F: | 2,448 FT. |
| ROAD C: | 1,173 FT.   | ROAD G: | 445 FT.   |
| ROAD D: | 1,173 FT.   | ROAD J: | 429 FT.   |
| ROAD H: | 293 FT. FROM C/L TO FACE OF CURB IN CUL-DE-SAC AND 278 FT. FROM CURB OF INTERSECTING STREET TO FACE OF CURB IN CUL-DE-SAC |         |           |
| ROAD K: |   |         |           |



| No. INT. | REVISIONS                    | DATE          |
|----------|------------------------------|---------------|
|          | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

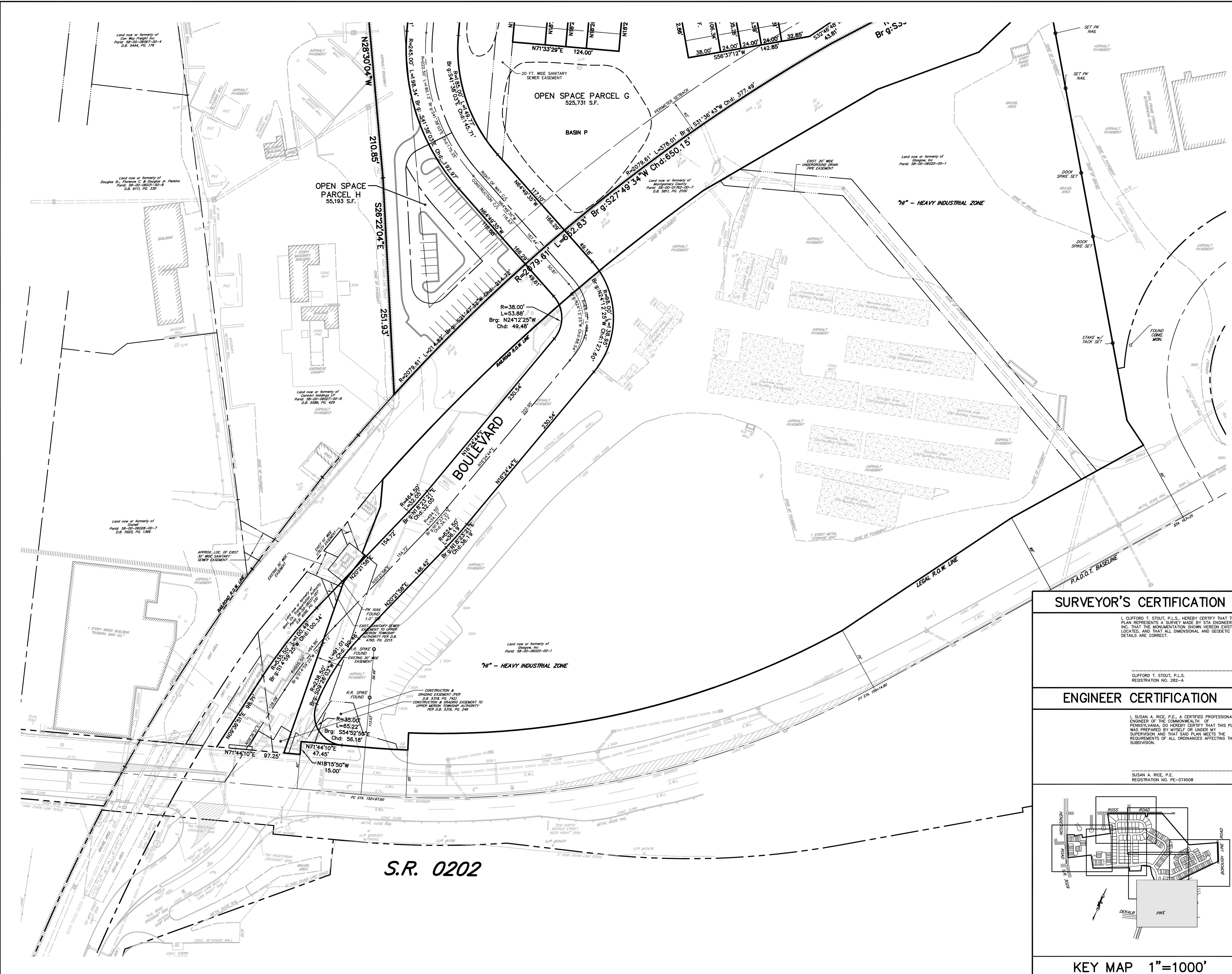
**RECORD PLAN OF SUBDIVISION**  
OF THE  
**GLASGOW TRACT**  
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SITE SITUATE IN  
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| PLAN SCALE  | PROJECT NUMBER | PLAN SHEET NUMBER |
|-------------|----------------|-------------------|
| HORIZONTAL: | A.C.H.         | S.A.R.            |
| 1"=50'      | 5674           | 5674SUB 8 OF 90   |





**RECORDING ACKNOWLEDGEMENTS**

COMMONWEALTH OF PENNSYLVANIA )  
 COUNTY OF MONTGOMERY )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED \_\_\_\_\_ OF GLASGOW, INC., A PENNSYLVANIA CORP., AND THAT BEING AUTHORIZED TO DO SO ACKNOWLEDGES THIS PLAN TO BE THE OFFICIAL PLAN OF LOTS AND PROPERTY SHOWN HEREON SITUATED IN THE TOWNSHIP OF UPPER MERION, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRES THAT THIS PLAN BE RECORDED ACCORDING TO LAW.  
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NOTARY PUBLIC \_\_\_\_\_

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 GLASGOW, INC.,  
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BY: \_\_\_\_\_

**BOARD OF SUPERVISORS**  
 APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN \_\_\_\_\_

SECRETARY \_\_\_\_\_

**TOWNSHIP ENGINEER**  
 REVIEWED BY THE TOWNSHIP ENGINEER OF THE TOWNSHIP OF UPPER MERION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

TOWNSHIP ENGINEER \_\_\_\_\_

**RECORDER OF DEEDS**  
 RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY, PA, IN PLAN BOOK NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ ON \_\_\_\_\_, 20\_\_\_\_.

RECORDER OF DEEDS \_\_\_\_\_

MCPD NO.: \_\_\_\_\_  
 PROCESSED AND REVIEWED. A REPORT HAS BEEN PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE.  
 CERTIFIED THIS DATE: \_\_\_\_\_  
 \_\_\_\_\_ FOR THE DIRECTOR  
 MONTGOMERY COUNTY PLANNING COMMISSION

**PROPOSED STREET LENGTHS**

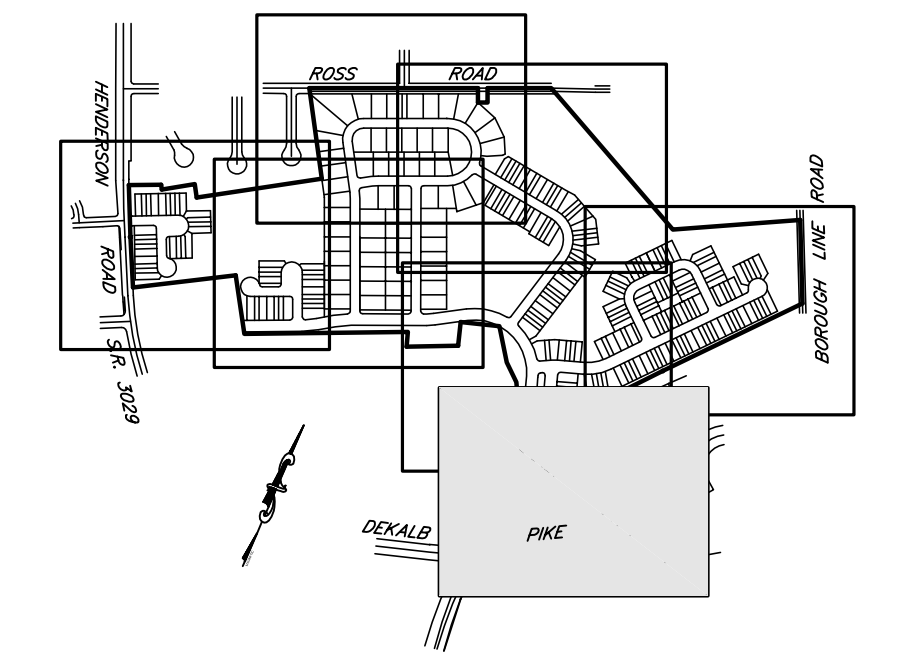
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| ROAD K: |   |         |           |

**SURVEYOR'S CERTIFICATION**

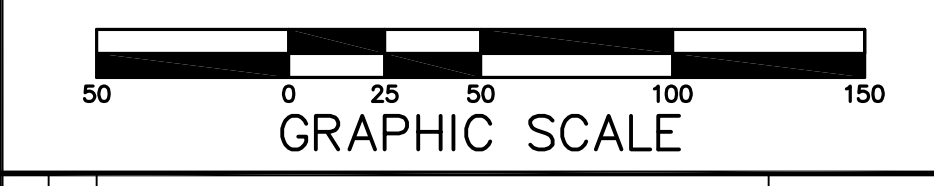
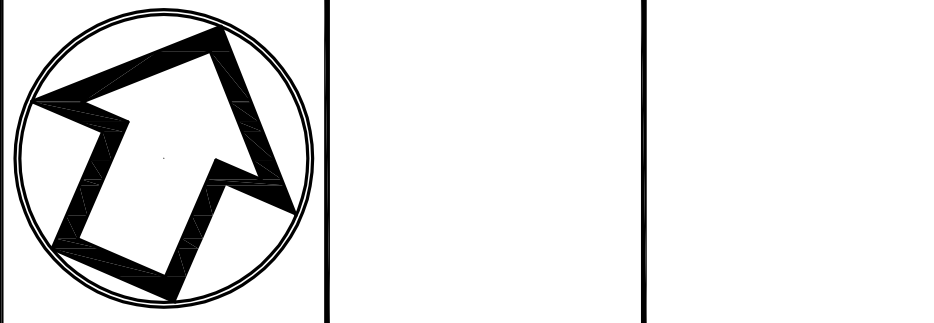
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 CLIFFORD T. STOUT, P.L.S.  
 REGISTRATION NO. 282-A

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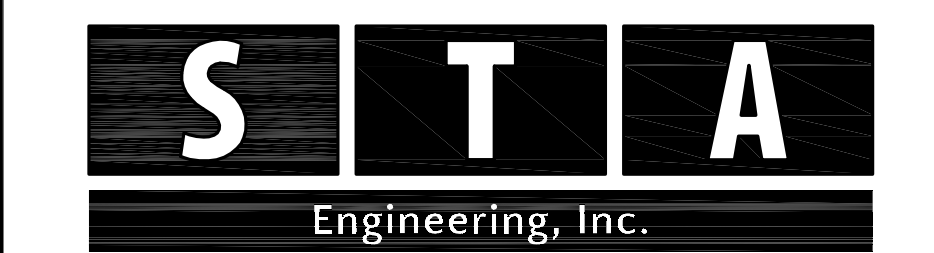


KEY MAP 1"=1000'



| No. | INT. | REVISIONS                    | DATE          |
|-----|------|------------------------------|---------------|
|     |      | S.T.A. PLAN ORIGINATION DATE | DEC. 17, 2018 |

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|             |                |                     |                   |
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| PLAN SCALE  | DRAFTED BY     | PROJECT MANAGER     | PLAN SHEET NUMBER |
| HORIZONTAL: | A.C.H.         | S.A.R.              |                   |
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|             | 5674           | 5674SUB             | 9 OF 90           |